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E-mail: tolworth@rcaos.org.uk □ www.olonline.co.uk □ **Parish Office:** Mon-Fri from 10am to 2pm
Parish Priest: Fr. Michael Ezenwamadu, CSSp, michaeezenwamandu@rcaos.org.uk
Curate: Fr Boniface Ayoo, CSSp, bonifaceayoo@rcaos.org.uk □ **Secretary:** Mrs Denise Kidd
School: Our Lady Immaculate Catholic Primary School □ **Headteacher:** Mr Ben Martin

Our Lady Immaculate RC Church, Tolworth

I have a secret confession to make!

I am so sorry about this, however, my confession is that “I love McDonalds, if you want to get any favor from me, take me to McDonalds! I don’t care so much about its calories.” St. Augustine enjoins us: “Be what you eat”, which implies that we are what we eat. If we eat so much junk, high calorie foods, our health deteriorates but if we eat healthy and nutritional foods, our health is better. When we eat the Holy Eucharist, we eat God, love and life and we become that. The image of God shines out and brings out our beauty and uniqueness as children of God. This is why Eucharistic people are the light of the world and overcomers of darkness. They are special children of God that do not bow to evil or evil times. Like Jesus Christ whom they consume, they are overcomers. When we eat the Eucharist, the love and kindness in us becomes so big, because the Eucharist is a sacrificial food, where we break ourselves for others and not break others for ourselves. Hence, Eucharistic people must be kind and compassionate. They cannot be nasty or mean. They must be willing to welcome others and share with them. Finally, the Eucharist is the food of life, when we eat good food, we get life and energy to sustain our journey of life. However, when we eat the junk food of envy, hatred, selfishness, bitterness, unforgiveness and others, our spiritual life gets sick and the journey of life becomes burdensome. Please eat the Eucharistic food of love, kindness and forgiveness so that you can become what you eat. Try and remember this as you step out to receive the Eucharist today and every day of your life.

Fr. Michael

MASS TIMES & INTENTIONS: 02 JUNE 2024 — 09 JUNE 2024

(FEASTS: 7th: The Most Sacred Heart of Jesus, Solemnity, Memorials: 3rd: St Charles Lwanga & Companions, 5th: St Boniface)

Sat 01	18.30: Mrs Louis - RIP (<i>L Louis</i>)	
Sun 02	09.00: Maria Rosaria D’Agostino (Taylor) (<i>F D’Agostino</i>)	
	11.00: Xaveir Rodrigues –RIP, 33rd Ann (<i>Rodrigues Family</i>)	
	18.00: Munachi Gab-Obina - 13 th Birthday ANN	
Mon 03	09.30: Rajani Reginald	
Tues 04	09.30: John R Cullen (<i>Cullen Family</i>)	19.00: Arthur & Helen Waight RIP - (<i>FM</i>)
Wed 05	09.30: John Joyce - RIP (<i>M-J Gray</i>)	19.00: Mr & Mrs Arthur Chester RIP - (<i>FM</i>)
Thurs 06	07.00: Caterina (Tina) Burton RIP	09.30: Romano & Giulietta - RIP (<i>K Jankowski</i>)
Fri 07	07.00: Regina Sunny Lim - RIP	09.30: Mary Hansbury RIP (<i>A-M Egan</i>)
Sat 08	09.00: Caroline Howe - Recovery & WB (<i>S Howe</i>)	
Sat 08	18.30: Kathleen Cunningham RIP (<i>M Guntrip</i>)	
Sun 09	09.00: Special Intention (<i>J Fernandes</i>)	
	11.00: Paul Neeson - RIP (<i>C Stevens</i>)	18.00: People of the Parish

EUCCHARISTIC EXPOSITION:	MONDAY – FRIDAY: 8am
MORNING PRAYER (LAUDS):	MONDAY – FRIDAY: 9am
SACRAMENT OF RECONCILIATION:	SATURDAY: - 9.30-10am & 5.30-6.00pm
YOUTH MASS:	LAST SUNDAY: - 6pm Mass
ST ANTHONY OF PADUA NOVENA:	TUESDAY: - After morning and evening Masses
OUR LADY OF PERPETUAL HELP NOVENA:	WEDNESDAY: - After morning and evening Masses
OUR LADY OF FATIMA DEVOTION:	FIRST SATURDAY - of the month, after morning Mass
SYRO-MALABAR VIGIL	FIRST FRIDAY - of the month

REMEMBRANCE: Please remember in your prayers all who have recently died, especially Shelia Walsh & Caterina (Tina) Burton and those whose anniversaries occur at this time. May their souls rest in peace. Amen

THE SICK: Vanessa Andrew, Martin Dray, Pauline Ferrara, Thomas Haley, George Trutwein, Frances Cox, Mary Ryan, Rita Reginald, Thomas O’Connor, Jimmy Simon, Sarah Mills, Samar Staussi, Annita Smith, Shirlene A., Kathleen McGuinness, Kathleen O’Connell, Claire Pender, Hazel D’Aguiar, Elizabeth Jones, Ray Lewry, Wendy Cook, Tony Cook, Nivetheni Robert, Joe Ingrassci, Baby Freddie Page, Clare & Baby Polly, Gerry Hague, Maureen Stephens, Maureen Sellwood, Eric Powell, Tony & Mavis Fisher, Andy Moolman, Ian Beard, Qiaochen Shi, Nee Collier, Ida Rebello, Ravenna Ahmed, Jesse Osborne, Shirley Nicholson, Vinitha Sherin, Jisha Nelson, Ralph Smallwood, Adam Martin, Mark Draper, Janice Ryan, Bernadette Mitchell, David Knights and Lionel Holland.



TODAY'S READINGS

Entrance Antiphon: Cf. Ps 80: 17
He fed them with the finest wheat and satisfied them with honey from the rock.

Penitential Act: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (*And, striking their breast, they say:*) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God. **Amen.**

The Gloria: Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **Amen.**

Opening Prayer: O God, who in this wonderful Sacrament have left us a memorial of your Passion, grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of your redemption. Who live and reign with God the Father in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

First Reading: **Exodus 24:3-8**
Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, 'We will observe all the commands that the Lord has decreed.' Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, 'We will observe all that the Lord has decreed; we will obey.' Then Moses took the blood and cast it towards the people. This' he said 'is the blood of the Covenant that the Lord has made with you, containing all these rules.'

Reader: The word of the Lord.
All: Thanks be to God

Responsorial Psalm: 115(116):12-13,15-18
The cup of salvation I will raise; I will call on the Lord's name.

How can I repay the Lord
for his goodness to me?
The cup of salvation I will raise;
I will call on the Lord's name. **R**

O precious in the eyes of the Lord
is the death of his faithful.
Your servant, Lord, your servant am I;
you have loosened my bonds. **R**

A thanksgiving sacrifice I make;
I will call on the Lord's name.
My vows to the Lord I will fulfil
before all his people. **R**

Second reading: **Hebrews 9:11-15**
Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than the one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God. He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.

Reader: The word of the Lord.
All: Thanks be to God

Sequence
Sing forth, O Zion, sweetly sing The praises of thy Shepherd-King, In hymns and canticles divine; Dare all thou canst, thou hast no song Worthy his praises to prolong, So far surpassing powers like thine. Today no theme of common praise Forms the sweet burden of thy lays – The living, life-dispensing food – That food which at the sacred board Unto the brethren twelve our Lord His parting legacy bestowed. Then be the anthem clear and strong, Thy fullest note, thy sweetest song, The very music of the breast: For now shines forth the day sublime That brings remem-

brance of the time When Jesus first his table blessed.
Within our new King's banquet-hall They meet to
keep the festival That closed the ancient paschal rite:
The old is by the new replaced; The substance hath
the shadow chased; And rising day dispels the night.
Christ willed what he himself had done Should be
renewed while time should run, In memory of his
parting hour: Thus, tutored in his school divine, We
consecrate the bread and wine; And lo – a Host of
saving power. This faith to Christian men is given –
Bread is made flesh by words from heaven: Into his
blood the wine is turned: What though it baffles na-
ture's powers Of sense and sight? This faith of ours
Proves more than nature e'er discerned. Concealed
beneath the two-fold sign, Meet symbols of the gifts
divine, There lie the mysteries adored: The living
body is our food; Our drink the ever-precious blood;
In each, one undivided Lord. Not he that eateth it di-
vides The sacred food, which whole abides Unbro-
ken still, nor knows decay; Be one, or be a thousand
fed, They eat alike that living bread Which, still re-
ceived, ne'er wastes away. The good, the guilty share
therein, With sure increase of grace or sin, The
ghostly life, or ghostly death: Death to the guilty; to
the good Immortal life. See how one food Man's joy
or woe accomplisheth. We break the Sacrament, but
bold And firm thy faith shall keep its hold, Deem not
the whole doth more enfold Than in the fractured
part resides Deem not that Christ doth broken lie,
'Tis but the sign that meets the eye, The hidden deep
reality In all its fullness still abides. *Behold the
bread of angels, sent For pilgrims in their banish-
ment, The bread for God's true children meant, That
may not unto dogs be given: Oft in the olden types
foreshowed; In Isaac on the altar bowed, And in the
ancient paschal food, And in the manna sent from
heaven. *Come then, good shepherd, bread divine,
Still show to us thy mercy sign; Oh, feed us still, still
keep us thine; So may we see thy glories shine In
fields of immortality; *O thou, the wisest, mightiest,
best, Our present food, our future rest, Come, make
us each thy chosen guest, Co-heirs of thine, and com-
rades blest With saints whose dwelling is with thee.
Amen. Alleluia.

Gospel Acclamation:

Jn6:51

Alleluia, alleluia! I am the living bread which has
come down from heaven, says the Lord. Anyone who
eats this bread will live for ever. Alleluia!

Gospel:

Mark 14:12-16,22-26

On the first day of Unleavened Bread, when the
Passover lamb was sacrificed, his disciples said to
Jesus, 'Where do you want us to go and make the
preparations for you to eat the passover?' So he sent
two of his disciples, saying to them, 'Go into the city
and you will meet a man carrying a pitcher of water.
Follow him, and say to the owner of the house which
he enters, "The Master says: Where is my dining
room in which I can eat the passover with my disci-

ples?" He will show you a large upper room fur-
nished with couches, all prepared. Make the prepara-
tions for us there.' The disciples set out and went to
the city and found everything as he had told them,
and prepared the Passover. And as they were eating
he took some bread, and when he had said the bless-
ing he broke it and gave it to them. 'Take it,' he said
'this is my body.' Then he took a cup, and when he
had returned thanks he gave it to them, and all drank
from it, and he said to them, 'This is my blood, the
blood of the covenant, which is to be poured out for
many. I tell you solemnly, I shall not drink any more
wine until the day I drink the new wine in the king-
dom of God.' After psalms had been sung they left
for the Mount of Olives.

Priest: The Gospel of the Lord.

All: Praise to you Lord Jesus Christ.

THE NICENE CREED:

I believe in one God, the Father almighty, maker of
heaven and earth, of all things visible and invisible. I
believe in one Lord Jesus Christ, the Only Begotten
Son of God, born of the Father before all ages. God
from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made. *(At the words
that follow, up to and including 'and became man',
all bow)* For us men and for our salvation he came
down from heaven, and by the Holy Spirit was incar-
nate of the Virgin Mary and became man. For our
sake he was crucified under Pontius Pilate, he suf-
fered death and was buried, and rose again on the
third day in accordance with the Scriptures. He as-
cended into heaven and is seated at the right hand of
the Father. He will come again in glory to judge the
living and the dead and his kingdom will have no
end. I believe in the Holy Spirit, the Lord, the giver
of life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and glori-
fied, who has spoken through the prophets. I believe
in one, holy, catholic and apostolic Church. I confess
one Baptism for the forgiveness of sins and I look
forward to the resurrection of the dead and the life of
the world to come. **Amen.**

Prayer over the Offerings: Grant your Church, O
Lord, we pray, the gifts of unity and peace, whose
signs are to be seen in mystery in the offerings we
here present. Through Christ our Lord. **Amen.**

Communion Antiphon:

Jn 6: 57

Whoever eats my flesh and drinks my blood remains
in me and I in him, says the Lord.

Prayer after Communion: Grant, O Lord, we pray,
that we may delight for all eternity in that share in
your divine life, which is foreshadowed in the pre-
sent age by our reception of your precious Body and
Blood. Who live and reign for ever and ever. **Amen.**

ANNOUNCEMENTS

CONGRATULATIONS TO ISAIAH MARTINS-

KAYIRANGA who will be baptized in our Church at the 11am Mass this weekend.

FIRST HOLY COMMUNION - Sacrament of Reconciliation : Thursday 6th June 4.30pm (this is for all children making First Holy Communion on Saturday 8th)

First Holy Communion Mass : Saturday 8th June 11am

THE COMMISSIONING OF OUR NEW EUCHARISTIC

MINISTERS WILL BE DONE ON THE 7TH OF JULY: - At the 11.00am Mass. Please, let us remember them in our prayers.

NEWLY APPOINTED EUCHARISTIC MINISTERS-TO-BE:

- Will have their training on Thursday, 6th of June at 7.45pm.

MASS INTENTIONS: The Parish will publish more than one Mass intentions in the newsletter and the extra Masses will be said by other Spiritan Priests. Please, direct any inquiry about Mass intentions to Fr. Michael.

PARISH VOLUNTEER TEAM: - The Parish has established a Parish volunteer team to help manage and organize volunteering in the Parish. Mary Taylor has been appointed the leader of our Parish volunteer team. Please, let us remember that we are all called by Christ to be his steward. Think of what you can do for your parish.

VOLUNTEERS: - Are needed in the Parish for people with building maintenance skills such as electrician, plumbers, builders and painters. Please, if you have any building or maintenance skills, The Lord needs you, speak to Fr. Michael or Mary Taylor.

VOLUNTEERS, FIRE MARSHALLS - Are needed for all Masses. Please consider volunteering for this important role. A training session of an hour and a half will take place on Wed 19th June at 7.45pm. Please send your name and contact details to the Parish Office.

UNION OF CATHOLIC MOTHERS - Sadly our Foundation has closed due to falling numbers and lack of Officers for the Committee. We were established in 1945 under Fr Redding and would have celebrated our 80th Anniversary next year. In recognition of the

WEEKLY COLLECTIONS

LAST WEEKEND

Non-Gift-aid: £867.12

Gift-aid: £264.95

Total: £1,132.07

Faith and the Friendships that have existed over many years we would like to invite all ladies in the Parish (and beyond) who have ever been members to join us on **TUESDAY 18th June 2024** at 7pm for Mass followed by a Fish & Chip Supper (provided) in the Old Chapel. Please let us know asap whether you will be attending (for catering purposes) by phoning Susan Fleming (020 8399 3732) or Monica Tett (020 8399 8050) If you need transport please contact either number OR the Parish Office (020 8399 9550). Please consider joining us for this farewell meeting.

OLI SUMMER CELEBRATION : SATURDAY 29TH

JUNE : 12PM TO 3PM - OLI School warmly welcomes all Parishioners to an afternoon of fun and entertainment at its Summer Celebration. Entertainment includes a Tombola, Animal Show, Balloon Modelling, DJ, Bar, BBQ, Games, Crafts, Shopping, Glam Room, Grand Draw and much much more. Save the date!

OBITUARIES:

CATERINA (TINA) BURTON: A devoted parishioner who died on Wednesday 29th May at 06.45am in Kingston Hospital, aged 87 years.

Funeral: TBA. Please, remember her in your prayers.

SHEILA WALSH: Our faithful parishioner passed away on at Kingston Hospital on Tuesday 14th May aged 97.

Funeral: Monday 10th June, at 11.00am. May her soul rest in peace. Amen

GOD IS WATCHING

Children were lined up in the Cafeteria of a Catholic School for lunch. At the head of the table was a large tray of slices of bread . The Nun posted a sign on the bread tray, "Take only one piece; God is watching". At the other end of the table was a large pile of chocolate chip cookies. One child whispered to another, "Take all you want. God is watching the bread."

E	V	E	N	V	A	E	H	S	E
L	I	V	E	N	D	A	E	R	B
A	E	D	Y	A	E	N	Y	O	E
N	D	O	O	R	E	V	E	T	H
R	N	O	S	E	D	F	A	S	T
E	F	L	E	H	O	R	E	E	A
T	A	B	D	T	E	L	I	C	H
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L	S	E	L	F	E	E	V	A	K
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BREAD	HEAVEN	LIVE
EVER	FLESH	DRINK
BLOOD	ETERNAL	FATHER
ANCESTORS	DEAD	ANYONE

